

# GRANT



# APPLICATION

**APPLICATION MUST BE COMPLETE AND SUBMITTED BY 5:00 P.M. ON JULY 31, 2026.**

**ORGANIZATION:**

**DATE:**

**CONTACT PERSON:**

**PHONE:**

**ADDRESS:**

**EMAIL:**

**NAME OF DESIGNATED REPRESENTATIVE OF YOUR ORGANIZATION:**

**FUNDS TO BE DISTRIBUTED TO (FOR CHECK WRITING PURPOSES):**

**NAME OF PROJECT:**

**AMOUNT REQUESTED:**

**TYPE OF PROJECT:**

EDUCATION/PREVENTION

INTERVENTION/TREATMENT

LAW ENFORCEMENT/CRIMINAL JUSTICE

**PROJECT IS TO ADDRESS WHICH OF THE FOLLOWING PROBLEM STATEMENTS:**

COMMUNITY ATTITUDE AT LARGE STIGMATIZES SUBSTANCE USE DISORDER AND/OR DOES NOT ACKNOWLEDGE OUR COMMUNITY HAS A PROBLEM (DENIAL).

THE EASY ACCESS TO ALCOHOL AND SUBSTANCES IN PULASKI COUNTY EXACERBATES MENTAL HEALTH ISSUES AND QUALITY OF LIFE FOR YOUTH, ADULTS AND FAMILIES IN OUR COMMUNITIES.

ABILITY OF FIRST RESPONDERS, SERVICE PROVIDERS, EDUCATORS, COMMUNITY MEMBERS ON HOW TO EMPHATHETICALLY APPROACH ISSUES OF BULLYING, TRAUMA AND SUBSTANCE/MENTAL HEALTH ISSUES.

**P.O. BOX 263 – WINAMAC, IN 46996**

**[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)**

# GRANT



# APPLICATION

## PROJECT SUMMARY

**TOTAL NUMBER TO BE SERVED:**

**TARGET POPULATION** (CHECK ALL THAT APPLY):

PRE-SCHOOL

ELEMENTARY

MIDDLE SCHOOL

HIGH SCHOOL

COLLEGE

YOUNG ADULTS

PARENTS

SENIOR CITIZENS

OTHER (SPECIFY):

**BRIEFLY DESCRIBE THE PROJECT** (ATTACH ADDITIONAL PAGES IF NECESSARY):

**P.O. BOX 263 – WINAMAC, IN 46996**

**[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)**

# GRANT



# APPLICATION

**WHY IS THIS PROGRAM NEEDED?** *(PLEASE PROVIDE SUPPORTIVE DATA TO DOCUMENT NEED)*

**P.O. BOX 263 – WINAMAC, IN 46996**

**[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)**

# GRANT



# APPLICATION

**HOW DOES THIS PROJECT SUPPORT THE MISSION OF THE PULASKI COUNTY DRUG FREE COUNCIL?**  
*(PLEASE BE SPECIFIC)*

**P.O. BOX 263 – WINAMAC, IN 46996**

**[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)**

# GRANT



# APPLICATION

**DESCRIBE YOUR EXPECTED OUTCOME(S). AS A RESULT OF THIS PROJECT, WHAT DO YOU EXPECT TO HAPPEN? (PLEASE SPECIFY IN MEASURABLE TERMS)**

**P.O. BOX 263 – WINAMAC, IN 46996**

**[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)**

# GRANT



# APPLICATION

**HOW WILL YOU MEASURE SUCCESS? WHAT MEASURING TOOLS (I.E., PRE AND POST SURVEYS, ARREST RECORDS, ETC.) WILL YOU BE USING TO DOCUMENT THE SUCCESS OF THIS PROJECT?**

**P.O. BOX 263 – WINAMAC, IN 46996**

**[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)**

# GRANT



# APPLICATION

ITEMIZED BUDGET (ATTACH IF NECESSARY)

P.O. BOX 263 – WINAMAC, IN 46996

[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)

# GRANT



# APPLICATION

I, THE UNDERSIGNED, HAVE REVIEWED THE GRANT GUIDELINES AND AGREE TO THE FOLLOWING:

**ATTENDANCE REQUIREMENT.** MYSELF OR DESIGNEE SHALL ATTEND A MINIMUM OF TWO (2) MEETINGS AND PARTICIPATE IN ONE (1) COMMUNITY PROJECT/EVENT TO BE ELIGIBLE FOR FUTURE FUNDING. GRANTEE SHALL REPORT PROGRAM PROGRESS AS REQUESTED.

**REPORTING.** EACH GRANTEE IS REQUIRED TO SUBMIT A WRITTEN REPORT (REPORTING FORM OR OTHER METHOD) TO DOCUMENT THE PROGRESS OF YOUR GRANT AND ITS RELATIONSHIP TO THE GOALS OUTLINED IN OUR COMPREHENSIVE COMMUNITY PLAN.

SIGNATURE

DATE

**FOR COUNCIL USE ONLY**

DATE APPLICATION RECEIVED:

DATE REVIEWED BY COUNCIL:

APPROVED      NOT APPROVED

AMOUNT APPROVED:

DATE PAID:

RECEIVED REPORT:

P.O. BOX 263 – WINAMAC, IN 46996

[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)



**ADDITIONAL ATTACHMENT REF PAGE**

**P.O. BOX 263 – WINAMAC, IN 46996**

**[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)**



**ADDITIONAL ATTACHMENT REF PAGE**

**P.O. BOX 263 – WINAMAC, IN 46996**

**[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)**



**ADDITIONAL ATTACHMENT REF PAGE**

**P.O. BOX 263 – WINAMAC, IN 46996**

**[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)**



**ADDITIONAL ATTACHMENT REF PAGE**

**P.O. BOX 263 – WINAMAC, IN 46996**

**[PULASKICOUNTYLCC@GMAIL.COM](mailto:PULASKICOUNTYLCC@GMAIL.COM)**